SUMMARY OF CAMPAIGN CONTRIBUTIONS AND EXPENSES 2000 PRIMARY AND GENERAL ELECTIONS

State of Nevada

| Nevada State Senate | 5 <i>District (if applicable)</i> 702-373 - 9784 Cell | |
|--------------------------|--|--|
| Office | | |
| 103 Henderson, Nv. 89014 | 702-454-4137 Home Telephone Number | |
| | Office 103 Henderson, Nv. 89014 ode) | |

REPORT NUMBER 2 - DUE OCTOBER 31, 2000

Report Period Begins: August 24, 2000 Report Period Ends: October 25, 2000

CONTRIBUTIONS SUMMARY

| | + (000 00 |
|---|--------------|
| 1. From Report Number 1, total amount of contributions in excess of \$100 | \$ 6,200.00 |
| 2. From Report Number 1, total amount of contributions of S100 or less | 0.00 |
| 3. Report Number 2, amount of contributions in excess of \$100 | 25,212.50 |
| 4. Report Number 2, total amount of contributions of \$100 or less | 0.00 |
| From Report Numbers 1 and 2, actual number of | |
| contributions of \$100 or less None | 0.00 |
| 5. Interest and income earned, if any, during this report period | |
| 6. TOTAL AMOUNT OF ALL CONTRIBUTIONS | ф 24 h42 го |
| (add lines 1 through 5) | \$ 31,412.50 |

EXPENSES SUMMARY

| 7. From Report Number 1, total amount of expenses in excess of \$100 | \$ | 2,476.16 |
|--|-------------|-----------|
| 8. From Report Number 1, total amount of expenses of \$100 or less | | 899.25 |
| 9. Report Number 2, total amount of expenses in excess of \$100 | | 18,894.88 |
| 10. Report Number 2, total amount of expenses of \$100 or less | | 1,892.52 |
| 11. TOTAL AMOUNT OF ALL EXPENSES | | |
| (add lines 7 through 10) | \$ <u> </u> | 24,162.81 |
| | | ELECTION |

If no contributions or expenses are listed during this Report Period, only this page of the report needs to be filed with your filing officer.

| I declare under nenalti | enalty of periur | of perjury that the foreg | foregoing | is try | e and | correct. |
|-------------------------|-------------------|---------------------------|-----------|--------|-------|-------------|
| I déciate mider b | ondate of perjand | | | 1/ | 1 | \triangle |

Executed on October 30, 2000

Presented by Secretary of State

NRS 294A.120, 294A.200

Signature of Candidate